



## Endnotes for “A Tsunami from Mt. Ebal: Cursed by the God Yahu”

Spring 2023 *Bible and Spade*

### Notes

<sup>1</sup> Adam Zertal, *The Manasseh Hill Country Survey*, vol. 1, *The Shechem Syncline*, Culture and History of the Ancient Near East 21.1 (Leiden: Brill, 2004), 13–15.

<sup>2</sup> Adam Zertal, “An Early Iron Age Cultic Site on Mount Ebal: Excavation Seasons 1982-1987; Preliminary Report,” *Tel Aviv* (Institute of Archaeology of Tel Aviv University) 14 (1987): 108, 113, 118.

<sup>3</sup> Shay Bar and Danny Rosenberg, “A Note on the Pumice Chalice from the Early Iron Age I Structure on Mt. Ebal,” *Near East Archaeological Society Bulletin* 67 (2022): 1–5.

<sup>4</sup> Zertal, “Early Iron Age Cultic Site,” 109–11; Ron Beeri and Dror Ben-Yosef, “Gaming Dice and Dice for Prognostication in the Ancient East in Light of the Finds from Mount Ebal,” *Revue Biblique* 117, no. 3 (July 2010): 410–29.

<sup>5</sup> “Early Iron Age Cultic Site,” 151.

<sup>6</sup> Adam Zertal, “Has Joshua’s Altar Been Found on Mt. Ebal?,” *Biblical Archaeology Review* 11, no. 1 (January/February 1985): 26–42.

<sup>7</sup> Aharon Kempinski, “Joshua’s Altar—an Iron Age I Watchtower,” *Biblical Archaeology Review* 12, no. 1 (January/February 1986): 42–49.

<sup>8</sup> Volkmar Fritz, *The City in Ancient Israel* (Sheffield: Sheffield Academic Press, 1995).

<sup>9</sup> J. Alberto Soggin, *A History of Ancient Israel: From the Beginnings to the Bar Kochba Revolt, A.D. 135*, trans. John Bowden, from Italian (Philadelphia: Westminster Press, 1984); Nadav Na’aman, “Migdal-shechem and the ‘House of El-berith,’” *Zion* (Historical Society of Israel) 51, no. 3 (1986): 259–80 (Hebrew).

<sup>10</sup> Ralph K. Hawkins, *The Iron Age I Structure on Mt. Ebal: Excavation and Interpretation*, Bulletin for Biblical Research Supplement 6 (Winona Lake, IN: Eisenbrauns, 2012), 224–26. For the original dissertation, see Ralph K. Hawkins, “The Iron Age I Structure on Mount Ebal: Excavation and Interpretation” (PhD diss., Andrews University, Seventh-day Adventist Theological Seminary, 2007), <https://digitalcommons.andrews.edu/cgi/viewcontent.cgi?article=1063&context=dissertations>. All page citations are to the 2012 book.

<sup>11</sup> *Iron Age I Structure*, 36.

<sup>12</sup> Scott Stripling, “The Fifteenth-Century (Early-Date) Exodus View,” in *Five Views on the Exodus: Historicity, Chronology, and Theological Implications*, ed. Mark D. Janzen, Counterpoints: Bible and Theology (Grand Rapids: Zondervan Academic, 2021), 46–48 (for all of Stripling’s argumentation in this book, see pp. 25–52, 76–80, 109–14, 161–65, 210–15, 256–60); Abigail Leavitt, *The El-Burnat (A) Structure(s): Joshua’s Altar?*, foreword by Scott Stripling (Katy, TX: Nehemiah Press, 2022).

<sup>13</sup> Scott Stripling et al., “‘You Are Cursed by the God YHW’: An Early Hebrew Inscription from Mt. Ebal,” *Heritage Science* 11, no. 105 (2023), <https://doi.org/10.1186/s40494-023-00920-9.2023>.

<sup>14</sup> Pieter Gert van der Veen and Uwe Zerbst, *In Search of the Biblical Patriarchs: A Historical and Archaeological Quest* (Morgantown, PA: Masthof Press, 2022), 35–40.

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