



Endnotes for *David: Mighty Warrior or Fairy-Tale Hero?*

Fall 2019 *Bible and Spade*

Notes

¹ Thomas Thompson, *The Messiah Myth: The Near Eastern Roots of Jesus and David* (New York, NY: Basic Books, 2005), 304.

² Azzan Yadin, “Goliath’s Armor and Israelite Collective Memory,” in *Vetus Testamentum* 53 (2004), 394.

³ Baruch Halpern, *David’s Secret Demons: Messiah, Murderer, Traitor, King* (Grand Rapids, MI: Eerdmans, 2010), 10.

⁴ Alexander Rofé, “The Battle of David and Goliath: Folklore, Theology, Eschatology,” in *Judaic Perspectives on Ancient Israel*, ed. Jacob Neuser, Baruch A. Levine, and Ernest S. Frerichs (Philadelphia, PA: Fortress Press, 1987), 117.

⁵ John Macdonald, “The Status and Role of the Na`ar in Israelite Society,” in *Journal of Near Eastern Studies* 35 (1976), 169–70.

⁶ Kenneth Kitchen, “The Battle of Qadesh—The Poem, or Literary Record (2.5a),” in *The Context of Scripture, Volume II: Monumental Inscriptions from the Biblical World of the CoS*, series ed. William W. Hallo and K. Lawson Younger (Leiden: Brill, 2000), 32–38.

⁷ Immanuel Velikovsky, *Ages in Chaos: Vol. II: Rameses II and His Time* (Garden City, NY: Doubleday, 1978), 43.

⁸ Jeffrey Zorn, “Reconsidering Goliath: An Iron Age I Philistine Chariot Warrior,” in *Bulletin of the American Schools of Oriental Research* 360 (2010), 10.

⁹ Halpern, 2010, pp. 12–13.