Notes

1 Yohanan Aharoni, *The Land of the Bible: A Historical Geography*, Anson Rainey, trans. (Philadelphia: Westminster Press, 1979), identifies the possible site of Ophrah with ‘Affuleh. Most scholars follow this identification, although excavations there have yielded little of the material culture in question. Moshe Dothan, “Excavations at Afula,” *Atiqot* 1 (1956), p. 36, states that there were no collar-rim jars there (with the exception of one that he considered intrusive), and there is just a passing mention of destroyed silos (30). However, Ernst Knauf, “Eglon and Ophrah,” *JSOT* 51 (1991), pp. 36ff., identifies Ophrah with the Arabic village of Jinsafut. He believes this is from the Hebrew *gan(n)* (ha-) *shopet*, or “Garden of the Judge.” The village is still inhabited and has not been surveyed. The exact location of Ophrah is still unknown.


4 From personal correspondence with Dennis Pardee.


7 Ibid., pp. 249, 257, and 260. The respective texts are 33 (RS.96.2039), 37 (RS.16.382, KTU 3.5), and 39 (RS 94.2965).


9 Ibid., p. 93. The text, KTU 4.143, is labeled as “An Agricultural Record.”


11 Ibid. But see also Del Omo Lete and Sanmartin, p. 311.

12 Ignace J. Gelb, Benno Landsberger, A. Leo Oppenheim, and Erica Reiner, “dimtu,” *CAD* 144.

13 Ibid., p. 146.

14 Ibid., 146–147.


17 Currid and Navon, p. 70.


David Ilan, “The Socionomic Implications of Grain Storage in Early Iron Age Canaan: The Case of Tell Dan,” *Bene Israel: Studies in the Archaeology of Israel and the Levant during the Bronze and Iron Ages in Honour of Israel Finkelstein* (Boston: Brill, 2008), p. 96. Ilan observes that the earliest phase of Iron I at Tell Dan (stratum VI) contains more pits than do the two later Iron I phases, a trend that is also observable in Izbet Sartah.


Ibid., p. 100. However, his identification of “pillared” buildings as granaries is controversial. Among these types of buildings, the “stables” of Megiddo are also included.

Ilan, p. 94. Although he based this idea on a study of distribution at Giloh and Izbet Sartah, evidence at Tell Dan is inconclusive.

Campbell, p. 16.

Finkelstein, *Settlement*, p. 266.

Ilan, p. 99.

273 (1989), p. 69, made the initial observation of a connection in Judges 6. However, I believe there is more in this story that adds credibility to his initial observation.

34 NASB.
35 Currid and Navon, pp. 69–70; Ben-Ami, p. 156.
36 Ben-Ami, p. 164.