



## References for *The Gnostic World of John Walton*

Summer 2020 *Bible and Spade*

### Notes

<sup>1</sup> See <https://20dgp03jvses4dyzoq6atn0f-wpengine.netdna-ssl.com/wp-content/uploads/Is-Genesis-Real-History-John-Walton.pdf>.

<sup>2</sup> Specifically Vern Poythress, Noel Weeks, Richard Averbeck, John Currid, Steve Boyd, et al.

<sup>3</sup> John H. Walton, *The Lost World of Genesis One* (IVP Academic, 2009), 131.

<sup>4</sup> Respectively in *The Lost World of Scripture* (IVP Academic, 2013), *The Lost World of Adam and Eve* (IVP Academic, 2015), and *The Lost World of the Flood* (IVP Academic, 2018).

<sup>5</sup> Andrew E. Steinmann, *From Abraham to Paul: A Biblical Chronology* (Concordia Publishing House, 2011), xxiv.

<sup>6</sup> Thorlief Boman, *Hebrew Thought Compared with Greek* (W.W. Norton & Co, 1960), 11.

<sup>7</sup> Marc Van De Mieroop, *Cuneiform Texts and the Writing of History* (Routledge, 1999), 12.

<sup>8</sup> Noel Weeks, “The Bible and the ‘Universal’ Ancient World: A Critique of John Walton,” *Westminster Theological Journal*, 78 (2016), 26.

<sup>9</sup> Richard E. Averbeck, “The Lost World of Adam and Eve: A Review Essay,” *Themelios* 40.2 (2015), 235.

<sup>10</sup> V. Philips Long, *The Art of Biblical History* (Zondervan 1994), 105–106.

<sup>11</sup> Geerhardus Vos, *Redemptive History and Biblical Interpretation* (P&R 1990), 9.

<sup>12</sup> *Lost World of Genesis One*, 113.

<sup>13</sup> *Ibid.*

<sup>14</sup> *Ibid.*, 114.

<sup>15</sup> *Ibid.*, 114, 115.